

## NOTICE OF ELECTION

STATE OF SOUTH CAROLINA )

COUNTY OF ANDERSON )

Notice is hereby given that an election will be held on Tuesday, September 27, 2016, in the City of Anderson to elect one COUNCIL MEMBER for Seat 1. Any necessary run-off will be held on Tuesday, October 11, 2016. Any person wishing to vote in the election and run-off must register no later than Saturday, August 27, 2016.

The filing period for candidates begins Friday, July 15, 2016 at 12:00 Noon, and filing ends Monday, July 25, 2016 at 12:00 Noon. The filing for candidacy shall be initiated at the Anderson County Registration and Elections Office at 301 N. Main Street. Upon completion of the necessary candidacy forms, payment of the \$200 filing fee shall be submitted to the City Clerk and Treasurer at City Hall, 401 S. Main Street.

At 4:00 P.M. on Monday, August 8, 2016 at the Anderson County Registration and Elections Office, above address, the Anderson Municipal Election Commission will meet to certify a winner in the event that only one person files for the office. In such case, no election will be held.

Polls shall be opened at 7:00 o'clock in the forenoon, and close at 7:00 o'clock in the afternoon of the day of the election, and shall be held open during these hours without intermission or adjournment. The Managers of Election shall see that each person offering to vote takes the oath that he is qualified to vote at this election according to the Constitution of this State and that he has not voted before in this election.

Voters who are blind, who are otherwise physically handicapped, or who are unable to read or write are entitled to assistance in casting their ballot. This assistance may be given by anyone the voter chooses except his employer, an agent of his employer, or an officer or agent of his union. The Managers must be notified if assistance is needed.

Voters who are unable to enter their polling place due to physical handicap or age may vote in the vehicle in which they drove, or were driven, to the polls. When notified, the Managers will help voters effectuate this curbside voting provision.

Registered electors who cannot vote in person may be eligible to vote by absentee ballot. Persons wishing more information concerning absentee voting should contact the County Board of Voter Registration at 260-4035.

At 9:00 a.m. on Election Day the Anderson Municipal Election Commission will begin its examination of the absentee ballot return envelopes at the Anderson County Registration and Elections Office, 301 N. Main Street, Anderson.

On Thursday, September 29, 2016, at 9:30 a.m. at the Anderson County Registration and Elections Office, above address, the Anderson Municipal Election Commission will hold a hearing to determine the validity of all ballots challenged in this election.

The following precincts and polling places will be involved in this election:

Anderson 1/1 – Whitehall Elementary School, 702 Whitehall Road; Anderson 1/2 – Concord Elementary School, 2701 Calrossie Road; Cox’s Creek – Abiding Savior Lutheran Church, 1905 E. Greenville Street; Hammond Annex – Anderson Area YMCA, 201 E. Reed Road; and Edgewood Station B – Anderson Christian School/Hope Fellowship, 213 Brown Road.

Anderson Municipal Election Commission  
David Ford, Chairman  
Clara Humphrey  
Renee Fields-York

Please run in Classified Section – Legal Notices on Sunday, July 10, 2016, and  
Sunday, July 24, 2016

Account #: 0652000

Address for Invoice: Heather Morgan  
City of Anderson  
401 South Main Street  
Anderson, SC 29624  
Telephone: 231-1137  
Fax: 231-5939